



ALL SAINTS EPISCOPAL CHURCH
The Twenty-First Sunday after Pentecost

The Holy Eucharist
October 25, 2020 | 10:15 a.m.

Welcome to All Saints online worship. This bulletin is designed to enable your full participation in the liturgy. **The people's responses are in bold.** Rubrics are in red and offer directions about the service.

LITURGICAL NOTE

Today we hear Jesus' famous summary of the law. We are called not only to love God with heart, soul, and mind, but also to love our neighbor as ourselves.

VOLUNTARY

Sonata I for Violin and Continuo; Michel Corrette

WELCOME

HYMN 680

O God our help in ages past; St. Anne

Verses 1, 3, 5, & 6

1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

THE OPENING ACCLAMATION AND COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

All **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord. Amen.**

HYMN OF PRAISE S236

Benedictus es, Domine; John Rutter

1. Glo - ry to you, Lord
God of our fa - thers; you are wor - thy of praise;
glo - ry to you. 2. Glo - ry to you
for the ra - di-ance of your ho - ly Name; we will
praise you and high - ly ex - alt you for ev - er.
3. Glo - ry to you in the splen - dor of your
tem - ple; on the throne of your ma - jes - ty, glo - ry to

The hymn continues on the next page.

you. _____ 4. Glo - ry to you, seat - ed bet -
ween the Cher - u - bim; _____ we will praise you and
high - ly ex - alt you for ev - er. _____

Descant

5. Glo - ry to you, _____ be -
5. Glo - ry to you, _____ be - hold - ing the

hold - ing the depths; _____ in the high vault of
depths; _____ in the high vault of hea - ven, glo - ry to

hea - ven, _____ 6. Glo - ry to you, _____
you. _____ 6. Glo - ry to you, _____ Fa - ther,

The hymn continues on the next page.

— Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 high-ly ex - alt you Glo - ry to you!
 high-ly ex - alt you for ev - er.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE WORD OF GOD

THE FIRST READING

Deuteronomy 34:1-12

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain—that is, the valley of Jericho, the city of palm trees—as far as Zoar. The LORD said to him, “This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your descendants’; I have let you see it with your eyes, but you shall not cross over there.” Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that

the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader The Word of the Lord
People **Thanks be to God.**

GRADUAL PSALM

Psalm 90:1-6, 13-17; *Domine, refugium*; St. Martin's Psalter

The cantor sings the antiphon; the congregation and cantor repeat the antiphon. The cantor sings the verses of the psalm on behalf of all. The psalm concludes with the cantor and congregation repeating the antiphon.



Antiphon

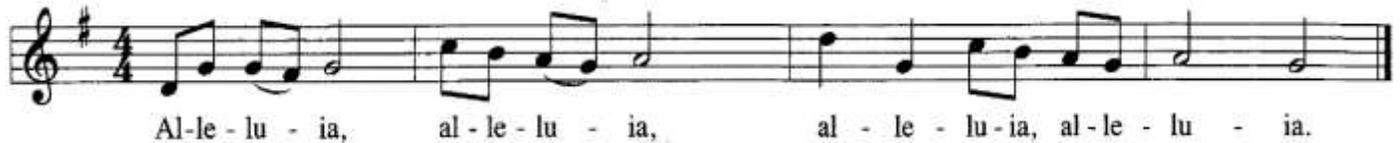
- 1 Lord, you have been our refuge *
from one generation to another.
- 2 Before the mountains were brought forth,
or the land and the earth were born, *
from age to age you are God.
- 3 You turn us back to the dust and say, *
"Go back, O child of earth."
- 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
- 13 Return, O LORD; how long will you tarry? *
be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; *
so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us *
and the years in which we suffered adversity.
- 16 Show your servants your works *
and your splendor to their children.

17 May the graciousness of the LORD our God be upon us; *
prosper the work of our hands;
prosper our handiwork.

Antiphon

ALLELUIA

The alleluia is sung by the cantor, then by all. The cantor sings the verse, followed by all repeating the alleluia.



Verse: Beloved, ... since God [loved us] so much, we also ought to [love one] another.

THE HOLY GOSPEL

Matthew 22: 34-46

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made

man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

In your love, you speak to your church. Give courage and the bond of love to all who gather in your name, that this love turn toward our neighbors. Lord, in your mercy,
hear our prayer.

In your love, you create our earth filled with living things of every kind. Sustain the intricate connections among plants, insects, animals, and organisms we don't even know or recognize. Bless the work of scientists who help us extend neighbor love to the natural world. Lord, in your mercy,
hear our prayer.

In your love, you guide with justice. Inspire leaders for truthful conversations and wise policies, that decisions are made for the good of all. Lord, in your mercy,
hear our prayer.

In your love, you tenderly care for your children and nurse them to health. Bring relief to all those who need healing, hope, or restoration this day. Lord, in your mercy,
hear our prayer.

In your love, you accompany us in life's transitions. We pray for new parents, those grieving a loss, those who are retiring, and those embarking on new ventures. Lord, in your mercy,
hear our prayer.

In your love, we remember those who were dear to us and now rest in you, especially Ken Leonard. Give us courage to live out your gospel, revealing your love until our days on earth have ended. Lord, in your mercy,
hear our prayer.

As we turn to you, O God, in these anxious and uncertain times caused by the global spread of the Coronavirus: Give us your peace and may your steadfast love dwell in us. We pray for those who are infected, quarantined or at heightened risk; for the families of those who are sick or have died; for doctors, nurses, researchers and all medical professionals; for the leaders of every nation and all who make decisions on how to face the challenges ahead; and for all affected by this pandemic disease.

You may add your own intercessions and thanksgivings, either silently or aloud.

Please consider the following names for your personal petitions.

The Church and those who minister: The Diocese of South Carolina: Henry Parsley, Visiting Bishop, the Standing Committee and the Search Committee; Denise, Mark, Pam, Pamela, Kerry, George, Jack, Greg, Gordon, and Woody, our clergy; Blake, our Chaplain. The Episcopal Church: Michael Bruce Curry, Presiding Bishop. All engaged in the formation of Christian souls The Church in Wales - The Most Rev. John Davies - Archbishop of Wales & Bishop of Swansea & Brecon

First Responders, those who provide humanitarian aid and those serving in the Armed Forces: Bowen, Christopher, Garrett, Joe, Joey, Raina, Robbie, Rob, Seth, and Thom; the McGregor Family, Todd, Casey, Noah, Christopher, Kevin, Kip, and Cameron.

The sick and the suffering: Barbara, Bob, Carole, Christi, Christian, Don, Elizabeth, Frances, Ginger, Greg, Jerry, Jo, Johnny, Joseph, Joyce, Kay, Kathryn, Ken, Kim, Leslie, Lou, Margie, Matthew, Michael, Nadine, Nancy, Narayanan, Norma, Patrick, Penelope Kate, Peter, Phyliss, Robert, Ryan, Sharon, Sheila, Susan and Will.

Abiding prayers: Anna Gray, Anthony, Barbara, Carl, Carolyn Jane, Cheryl, Chip, Connor, Dan, David, Deanna, Derek, Dot, Dottie, Douglas, Eileen, Emily, Eric, Fisher, Frederick, Grant, Gray, Haley, Helen, Ian, Jaime, Jan, Jim, John, Joseph, Kathy, Keith, Kelly, Kermit, Linda, Marianne, Michael, Paul, Peggy, Reba, Ric, Sheila, Shirley, Susan, Todd, Warren and Zoe.

Celebrant Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.

People **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

All **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
People **Amen.**

THE PEACE

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

ANNOUNCEMENTS

Following the Offertory music, there are two options for communion. If you wish to participate in spiritual communion, you may remain here with the service. For those who would like to participate in communion by having their own elements consecrated, please click on the link to be redirected to Zoom communion <https://us02web.zoom.us/j/81840326080>.

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

THE HOLY COMMUNION

THE OFFERTORY

*The table is prepared while the cantor sings a solo.
You may give your offering by clicking on this link <https://www.shelbygiving.com/App/Giving/allsaintshhi> at any time.*

OFFERTORY SOLO

The Gift of Love; Hal Hopson

*Though I may speak with bravest fire, And have the gift to all inspire, And have not love; my words are vain,
As sounding brass, and hopeless gain. Though I may give all I possess, And striving so my love profess, But not
be giv'n by love within, The profit soon turns strangely thin. Come, spirit come, our hearts control. Our spirits
long to be made whole. O come, spirit, come, Let inward love, Let love guide ev'ry deed. By this we worship, we
are freed. Amen, Amen.*

THE GREAT THANKSGIVING

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S125

Holy, holy, holy Lord; Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for all people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

People All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.
AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
People **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

After the Celebrant and others at the altar take communion, the people are invited to say the following prayer.

Gracious God, we love you above all things and are grateful that you are with us. Come spiritually into our hearts, unite our entire selves to you and never permit us to be separated from your presence. Amen.

THE POST COMMUNION PRAYER

Celebrant Let us pray.
All **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

Celebrant May the light of God surround you. May the love of God enfold you. May the power of God protect you. May the presence of God watch over you; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

HYMN 657

Love divine all loves excelling; Hyfrydol

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - might - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
serve thee as thy hosts a - bove, pray, and praise thee
till in heaven we take our place, till we cast our

The hymn continues on the next page.

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

THE DISMISSAL

Deacon Let us go forth in the name of Christ.
 People **Thanks be to God.**

VOLUNTARY

Fanfare; Sir Arthur Bliss

The altar flowers are given for the month of October to the Glory of God and in memory of Dr. Wright's mother Ruby N. Wright, Nicholas Ruden's grandmother Irene Lewallen, those who have lost their lives from COVID-19 since March.

FOR THE LITURGY

Celebrant	The Reverend Denise Ann Trogdon, <i>rector</i>
Preacher	The Reverend Pamela H. Fahrner, <i>associate</i>
Deacon	The Reverend Pamela S. Crossley
Musicians	Dr. Jason A. Wright, <i>minister of music & the arts</i> Carole Owen, <i>cantor</i> Catharine Klimoff, <i>violin</i>
Reader & Intercessor	David Purdy
Videographer	Nicholas Ruden

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ALL SAINTS EPISCOPAL CHURCH

Celebrating and Sharing God's love for all.

All Saints Mission: To be a channel of God's love.

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